NOTES :

- (I), (II), (III), DENOTES RAMP TYPE.
- CONSTRUCT ALL CARRIAGE WALKS AND DRIVEWAYS PER CITY OF MILWAUKEE SPECIFICATIONS.
- OFFSET MEASUREMENTS TO TREES, WOOD POLES AND LIGHT POLES ARE TAKEN TO EDGE NEAREST THE CENTERLINE.
- OFFSET MEASUREMENTS TO HYDRANTS ARE TAKEN TO THE OPERATING NUT.
- GRADE AND PLACE 1.5' WIDTH OF SOD IN LAWN AREAS DISTURBED BY CONSTRUCTION UNLESS OTHERWISE DIRECTED .
- ANY TREE TO BE REMOVED AS PART OF THIS PROJECT WILL BE INDICATED IN THE CONTRACT SPECIAL PROVISIONS.
- PROJECT IS DESIGNED TO BE CONSTRUCTED IN TWO EQUAL PASSES WITH A 0.06 CROWN IN EACH PASS.
- IN AREAS OF GRINDING, GRIND TO ACHIEVE 0.12' MINIMUM COVER AT FLANGES, 0.17' AT BUTT JOINTS AND 0.21' ELSEWHERE.
- REMOVE ASPHALT PATCHES WITHIN LIMITS OF CONSTRUCTION AS DIRECTED BY CONSTRUCTION ENGINEER.
- INTERNAL MANHOLE SEALS ARE REQUIRED IN ALL MANHOLES MARKED 'SAN.' (SANITARY).

| CONDITION OF CONCRETE | |
|---|---|
| B | BROKEN |
| BL | BLUE LINED |
| BP | BACK PITCHED |
| C | CRACKED |
| EP | EXCESSIVE PITCH |
| H | HEAVED |
| JF | JOINT FAILURE |
| MJ | MUD JACKED |
| P | PATCHED |
| PC | POOR CONDITION |
| S | SETTLED |
| SP | SPALLED |
| VGC | VERY GOOD |
| VPC | VERY POOR |

## ESTIMATE / CERTIFICATE QUANTITIES

| | DESCRIPTION | UNIT | ASSESS. | X-ING | | | PLAN TOT. | PROJ.TOT. |
|---|---|---|---|---|---|---|---|---|
| X | MOBILIZATION | L.S. | | | | | | |
| X | FINISHING ROADWAY | L.S. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| X | BARRICADING AND SIGNING | L.S. | | | | | | |
| | | | | | | | | |
| X | CUTTING | C.Y. | | | | | | |
| | ROADWAY CUTTING | C.Y. | | | | | | |
| X | FILLING | C.Y. | | | | | | |
| | ROADWAY FILLING | C.Y. | | | | | | |
| | | | | | | | | |
| | PAVEMENT REMOVAL | S.Y. | | | | | | |
| X | BITUMINOUS SURFACE REMOVAL | S.Y. | | | | | | |
| X | CURB &/OR CURB & GUTTER REMOVAL | L.F. | | | | | | |
| X | CONC.WALK &/OR DRIVEWAY REMOVAL | S.F. | | | | | | |
| | SAWING (FULL DEPTH) | L.F. | | | | | | |
| X | SAWING | L.F. | | | | | | |
| | TREES CLEARING | I.D. | | | | | | |
| | TREES GRUBBING | I.D. | | | | | | |
| X | 31" CONCRETE CURB & GUTTER | L.F. | | | | | | |
| | V.T. CONC.WALK &/OR DRIVEWAY | C.Y. | | | | | | |
| X | 5" CONCRETE WALK | S.F. | | | | | | |
| | | | | | | | | |
| X | 7" CONCRETE DRIVEWAY | S.F. | | | | | | |
| | | | | | | | | |
| | CONCRETE PAVEMENT | S.Y. | | | | | | |
| | 7" CONCRETE ALLEY PAVEMENT | S.Y. | | | | | | |
| X | V.T. CONCRETE BASE | C.Y. | | | | | | |
| | CONCRETE BASE | S.Y. | | | | | | |
| X | TACK COAT | GAL. | | | | | | |
| X | BASE PREP. FOR ASPHALT SURFACE | L.S. | | | | | | |
| X | V.T.ASPH.CONC.PAV'T.( MAX.) | S.Y. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | CRUSHED STONE BASE | | | | | | | |
| | CRUSHED GRAVEL BASE | | | | | | | |
| X | GRAVEL FILLING | TON | | | | | | |
| X | SODDING | S.Y. | | | | | | |
| X | TOPSOIL | C.Y. | | | | | | |
| X | PAVEMENT GRINDING (ASPHALT) | S.Y. | | | | | | |
| X | PAVEMENT GRINDING (CONCRETE) | S.Y. | | | | | | |
| | SEALING PAV'T JOINTS & CRACKS | S.Y. | | | | | | |
| X | MANHOLE RINGS | EACH | | | | | | |
| X | SEWER FRAME ADJUSTMENT | V.F. | | | | | | |
| X | MANHOLE SEAL (CITY FURNISHED) | EACH | | | | | | |
| X | EROSION CONTROL (TYPE M) | EACH | | | | | | |
| X | JOINT AND CRACK REPAIR | L.F. | | | | | | 700 |
| X | CRACK & SEAT | S.Y. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| STORM DRAINAGE UNITS | | |
|---|---|---|
| C.B.W.- 0 | RESET- 1 | ABANDON- 0 |
| PROJECT IN (SEPARATED) AREA | | |

FILE NO. 35

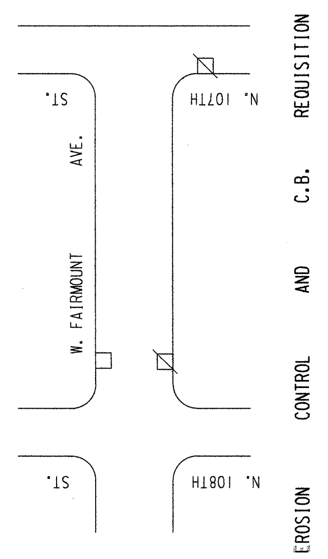
DEPARTMENT OF PUBLIC WORKS
INFRASTRUCTURE SERVICES DIVISION
FIELD OPERATIONS
FIELD & DESIGN ENGINEERING
MILWAUKEE, WISCONSIN

PLAN OF: W. FAIRMOUNT AVE. (5000N, 10700W)
N. 107TH ST. TO N. 108TH ST.
THIS SECTION:

| | | | |
|---|---|---|---|
| DRAWN BY | S. BIEGANSKI | DATE: 9/12/14 | PROJECT NO. ST211150159 / SHEET 1 OF 1 |
| DESCRIPTIONS BY | S. BIEGANSKI | DATE: 9/12/14 | |
| LEVELS BY | D. GEHRING | DATE: 7/21/14 | SCALE 1" = 10' / 1/4 SEC. 217 / ALD.DIST. 5 |
| LEVELS TRANSF. BY | D. GEHRING | DATE: 8/10/14 | |
| DESIGNED BY | M. SCHULTZ | DATE: 7/15/15 | OBSTRUCTIONS - SEE OBSTRUCTION LIST |
| GRADES TRANSF. BY | SNYDER | DATE: 8/4/15 | REVISED: |
| CHECKED BY | D. Ullanhowk | DATE: 9/2/15 | REVISED: |
| APPROVED BY | [signature] | DATE: 9/2/15 | REVISED: |

FILE: V:\PWELIB\PAVING\29541.FIN
PLOT DATE: 28-AUG-2015

| DATE / TO | 9/14/15 | 3/14/16 |
|---|---|---|
| ESTIMATING | 1 | |
| HOLLOW WALKS (STREETS ONLY) | 1 | |
| PUBLIC HEARING | 1 | |
| CONSTRUCTION | 1 | 6 |
| SEWER ENG | 1 | |
| WATER ENG | 1 | |
| STREET LIGHTING | 1 | |
| TRAFFIC ENG | 1 | |
| DISTRICT | 2 | |
| MEASURING | 1 | |
| FORESTRY | 1 | |
| UND. GRD. COND. | | |
| WATER DIST. | 4 | |
| UTILITY COOR. | 1 | |
| DMS06 | | 6 |
| PLAN SIZE | 12" X 90" | |




| EROSION | CONTROL | AND | C.B. | REQUISITION | PLAN |
|---|---|---|---|---|---|
| TYPE M | ☒ - CBW | ☐ - RESET | X - ABANDON | | NO WORK |
| 3 | 0 | 1 | 0 | | |

W. FAIRMOUNT AVE. - N. 107TH ST. TO N. 108TH ST.
ST211150159 12" X 90" # 29541 (1 OF 1)