City of Milwaukee

Department of Public Works
Infrastructure Services Division

Ghassan Korban
Commissioner of Public Works

Preston Cole
Director of Operations

Jeffrey S. Polenske
City Engineer

December 26, 2013

OFFICIAL NOTICE NO. 169-2013
PROJECT NUMBER 1

ADDENDUM NO. 1

NOTICE TO CONTRACTORS intending to bid on Official Notice No. 169-2013, Project 1, which appeared in the *Daily Reporter* with a bid opening date of Thursday, January 9, 2014 at 10:30 AM.

1. Page 3 of the Invitation to Bid shall be removed and replaced with the attached page 3. The bid open date of Wednesday, December 16, 2013 was removed and replaced with Thursday, January 9, 2014

NOTE: The contractor shall acknowledge receipt of Addendum No. 1 on page 6 of the Bid Document.

Very truly yours,

Preston D. Cole
Director of Operations

NMJ:sb
Attachment
15-2

841 N. Broadway, Room 701, Milwaukee, WI 53202
Phone (414) 286-2400 • Fax (414) 286-5994 • TDD (414) 286-2025 • www.milwaukee.gov/mpw

All manhole inspection data shall be submitted in Access 2002 format by filling out the supplied blank database within the aforementioned time frames. The submittal shall also contain a butterfly drawing that is clean and legible for each CUC manhole structure.

The total number of allowable workdays for the project shall be 200 days.

Liquidated Damages: $150

DETAILED SPECIFICATIONS: Sanitary Manholes, Sewer Structure, and City Underground and Communication Manholes

SPECIAL PROVISIONS AND ADDENDA, IF ANY, APPLY TO THE ABOVE PROJECTS.

THE SUCCESSFUL CONTRACTOR SHALL FURNISH A PERFORMANCE BOND AND A PAYMENT BOND IN THE AMOUNT OF 100% OF THE BID WITH THE EXECUTED CONTRACT.

THIS CONTRACT IS SUBJECT TO THE DAVIS-BACON COMPLIANCE PROVISIONS. PLEASE SEE DOCUMENTS ATTACHED TO THE BID PACKAGE FOR ADDITIONAL INFORMATION. THE CONTRACTOR SHALL USE THE HIGHER WAGER RATE TABLE BETWEEN THE CITY AND THE DAVIS-BACON WAGER RATE TABLES.

NOTE: BIDS WILL BE OPENED AND PUBLICLY READ AT THE OFFICE OF THE COMMISSIONER OF PUBLIC WORKS **THURSDAY, JANUARY 9, 2014** AT 10:30 A.M.