

CITY OF MILWAUKEE
DEPARTMENT OF PUBLIC WORKS
MILWAUKEE WATER WORKS

ADDENDUM NO. 1

The purpose of this addendum is to provide updated information to supersede and change the following for the City of Milwaukee Official Notice 132-2015 bid documents for Water Main Relays and Alterations.

ITEM 1. SCHEDULE – Official Notice, Invitation to Bid, and Plan File No. 2015122; N. 4th St.

- The construction schedule has been changed to the following:
- Contractor shall begin work on the N. Jackson St. 8” water main relay (PF. NOS. 2015127, 2015128, and 2015129) immediately upon award of contract. Work on the N. Jackson Street relay shall continue until all work, including pavement restoration (temporary or permanent), has been completed. Thirty-nine (39) project working days shall be allowed for the N. Jackson St. relay. All other work shall not begin until March 14, 2016 and shall be completed, including pavement restoration, by May 27, 2016.

ITEM 2. Contract Bid Items

- A bid item has been added for Permanent Pavement – 4” Temp. Concrete (Sq. Yds.)
- If the permanent asphalt pavement for PF. NOS. 2015127, 2015128, and 2015129 cannot be acquired, the contractor, at the discretion of the Construction Supervisor, shall restore the roadway trench with 4” Temp. Concrete (cap) and shall return in spring to remove the temporary pavement and replace with permanent 4” asphalt pavement.
- Quantities are as follow: PF 2015127 – 387 Sq. Yds.; PF 2015128 – 634 Sq. Yds.; PF 2015129 – 313 Sq. Yds.
- Bidders shall use the revised Bid Item Sheets which are attached to this addendum.

ITEM 3. Pre-bid Meeting – Invitation to Bid

- The Pre-bid announcement has been changed to the following:
- A **MANDATORY** pre-bid meeting is scheduled for **Tuesday, October 6, 2015 at 10:00 A.M. in the MWW Conference Room 412 of the Frank P. Zeidler Municipal Building, 841 North Broadway, Milwaukee, Wisconsin 53202.** Bidder participation is **REQUIRED** to become familiar with all aspects of the project bidding and performance requirements. Attendance will be taken at the meeting and contractors not on the pre-bid meeting attendance sheet will have their bid considered non-responsive.

Each bidder shall acknowledge receipt of this addendum in the bid documents.

END OF ADDENDUM NO. 1

OFFICIAL NOTICE NO. 132-1-2015

WATER MAIN

Wednesday, September 23, 2015

1,394 LIN. FT. FURN AND INST DI WM, HYD BRANCH, BRANCH PIPE
(3"-16" AS EST ON CONST PLANS)

(Bid in figures) \$ _____ PER LIN. FT.

(Bid in words) \$ _____ PER LIN. FT.

222 LIN. FT. FURNISH PIPE AND INSTALL 20" DUCTILE IRON
WATER MAIN

(Bid in figures) \$ _____ PER LIN. FT.

(Bid in words) \$ _____ PER LIN. FT.

4 HYDRANT INSTALL HYDRANT

(Bid in figures) \$ _____ PER HYDRANT

(Bid in words) \$ _____ PER HYDRANT

6 VALVE INSTALL CUT-IN 4" VALVE

(Bid in figures) \$ _____ PER VALVE

(Bid in words) \$ _____ PER VALVE

1 VALVE INSTALL CUT-IN 6" VALVE

(Bid in figures) \$ _____ PER VALVE

(Bid in words) \$ _____ PER VALVE

1 VALVE INSTALL CUT-IN 8" VALVE

(Bid in figures) \$ _____ PER VALVE

(Bid in words) \$ _____ PER VALVE

1 VALVE INSTALL CUT-IN 12" VALVE

(Bid in figures) \$ _____ PER VALVE

(Bid in words) \$ _____ PER VALVE

OFFICIAL NOTICE NO. 132-1-2015

WATER MAIN

Wednesday, September 23, 2015

1 VALVE INSTALL CUT-IN 16" VALVE

(Bid in figures) \$ _____ PER VALVE

(Bid in words) \$ _____ PER VALVE

6 HYDRANT REMOVE HYDRANT/MINOR

(Bid in figures) \$ _____ PER HYDRANT

(Bid in words) \$ _____ PER HYDRANT

3 SERVICE CONNECT ORIGINAL SERVICE (C.O.S.)

(Bid in figures) \$ _____ PER SERVICE

(Bid in words) \$ _____ PER SERVICE

2 SERVICE DISCONNECT SERVICE (D.S.)

(Bid in figures) \$ _____ PER SERVICE

(Bid in words) \$ _____ PER SERVICE

2 BRANCH DISCONNECT BRANCH (D.B.)

(Bid in figures) \$ _____ PER BRANCH

(Bid in words) \$ _____ PER BRANCH

2 ABAND'MT ABANDON 6" WATER MAIN

(Bid in figures) \$ _____ PER ABAND'MT

(Bid in words) \$ _____ PER ABAND'MT

1 ABAND'MT ABANDON 8" WATER MAIN

(Bid in figures) \$ _____ PER ABAND'MT

(Bid in words) \$ _____ PER ABAND'MT

OFFICIAL NOTICE NO. 132-1-2015

WATER MAIN

Wednesday, September 23, 2015

11 CU. YDS. AGGREGATE SLURRY BACKFILL

(Bid in figures) \$ _____ PER CU. YDS.

(Bid in words) \$ _____ PER CU. YDS.

520 BAR FURNISH & INSTALL DOWEL BARS - PAVEMENT

(Bid in figures) \$ _____ PER BAR

(Bid in words) \$ _____ PER BAR

1,334 SQ. YD. PERMANENT PAVEMENT - 4" TEMP. CONCRETE

(Bid in figures) \$ _____ PER SQ. YD.

(Bid in words) \$ _____ PER SQ. YD.

1,252 SQ. YD. PERMANENT PAVEMENT - 4" ASPHALTIC CONCRETE

(Bid in figures) \$ _____ PER SQ. YD.

(Bid in words) \$ _____ PER SQ. YD.

111 SQ. YD. PERMANENT PAVEMENT - 9" CONCRETE BASE

(Bid in figures) \$ _____ PER SQ. YD.

(Bid in words) \$ _____ PER SQ. YD.

157 SQ. YD. PERMANENT PAVEMENT - 8" CONCRETE

(Bid in figures) \$ _____ PER SQ. YD.

(Bid in words) \$ _____ PER SQ. YD.

591 SQ. YD. PERMANENT PAVEMENT - 3" ASPHALTIC CONCRETE

(Bid in figures) \$ _____ PER SQ. YD.

(Bid in words) \$ _____ PER SQ. YD.

OFFICIAL NOTICE NO. 132-1-2015

WATER MAIN

Wednesday, September 23, 2015

406 SQ. YD. PERMANENT PAVEMENT - 8" CONCRETE BASE

(Bid in figures) \$ _____ PER SQ. YD.

(Bid in words) \$ _____ PER SQ. YD.

169 LIN. FT. CONCRETE CURB & GUTTER

(Bid in figures) \$ _____ PER LIN. FT.

(Bid in words) \$ _____ PER LIN. FT.

575 SQ. FT. CONCRETE WALK

(Bid in figures) \$ _____ PER SQ. FT.

(Bid in words) \$ _____ PER SQ. FT.

1 LUMP SUM BARRICADES AND TRAFFIC CONTROL

(Bid in figures) \$ _____ LUMP SUM

(Bid in words) \$ _____ LUMP SUM

2,661 LIN. FT. SAWCUTTING - ASPHALT

(Bid in figures) \$ _____ PER LIN. FT.

(Bid in words) \$ _____ PER LIN. FT.

1 LUMP SUM FINISHING OF ROADWAY

(Bid in figures) \$ _____ LUMP SUM

(Bid in words) \$ _____ LUMP SUM

395 LIN. FT. SAWCUTTING - CONCRETE (FULL DEPTH)

(Bid in figures) \$ _____ PER LIN. FT.

(Bid in words) \$ _____ PER LIN. FT.

WATER MAIN

Wednesday, September 23, 2015

1,028 LIN. FT. SAWCUTTING - ASPHALT ON CONCRETE BASE (FULL DEPTH)

(Bid in figures) \$ _____ PER LIN. FT.

(Bid in words) \$ _____ PER LIN. FT.

1 LUMP SUM FURNISH, INSTALL, AND MAINTAIN EROSION CONTROL

(Bid in figures) \$ _____ LUMP SUM

(Bid in words) \$ _____ LUMP SUM

TOTAL WATER MAIN

(Bid in figures) \$ _____

(Bid in words) \$ _____