



Department of Public Works  
Infrastructure Services Division

**Ghassan Korban**  
Commissioner of Public Works

**Preston D. Cole**  
Director of Operations

**Jeffrey S. Polenske**  
City Engineer

October 24, 2012

OFFICIAL NOTICE NO. 12-119  
PROJECT NUMBER 1

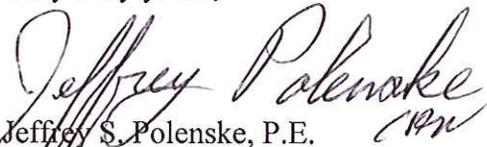
ADDENDUM NO. 2

NOTICE TO CONTRACTORS intending to bid on Official Notice No. 12-119, Project 1, which appeared in the *Daily Reporter* on Monday October 15, 2012.

In the bid documents the quantity for Ditch Grading of 4,950 Cu. Yds. will be changed to 4,950 Sq. Yds. Also, page 3 of the bid documents shall be replaced with the attached.

NOTE: The contractor shall acknowledge receipt of Addendum No. 2 on page 6 of the Bid Document.

Very truly yours,

  
Jeffrey S. Polenske, P.E.  
City Engineer

 TJT:kob  
Attachment  
SB: 15-2

OFFICIAL NOTICE NO. 12-119-1

1 Lump Sum Barricading

(Bid in figures) \$ \_\_\_\_\_ Lump Sum  
(Bid in words) \$ \_\_\_\_\_ Lump Sum

1 Lump Sum Erosion Control

(Bid in figures) \$ \_\_\_\_\_ Lump Sum  
(Bid in words) \$ \_\_\_\_\_ Lump Sum

6,120 Sq. Yds. Channel Erosion Mat

(Bid in figures) \$ \_\_\_\_\_ Sq. Yds.  
(Bid in words) \$ \_\_\_\_\_ Sq. Yds.

2,040 Sq. Yds. Type "A" Lawn Replacement

(Bid in figures) \$ \_\_\_\_\_ Sq. Yds.  
(Bid in words) \$ \_\_\_\_\_ Sq. Yds.

30 Cu. Yds. Riprap, Light

(Bid in figures) \$ \_\_\_\_\_ Tons  
(Bid in words) \$ \_\_\_\_\_ Tons

30 Cu. Yds. Riprap, Heavy

(Bid in figures) \$ \_\_\_\_\_ Cu. Yds.  
(Bid in words) \$ \_\_\_\_\_ Cu. Yds.

4,950 Sq. Yds. Ditch Grading

(Bid in figures) \$ \_\_\_\_\_ Cu. Yds.  
(Bid in words) \$ \_\_\_\_\_ Cu. Yds.

1 Lump Sum Site Clearing/Grubbing/Stripping

(Bid in figures) \$ \_\_\_\_\_ Lump Sum  
(Bid in words) \$ \_\_\_\_\_ Lump Sum